

ADVERTISING RATES.
OFFICE IN TRINNEL'S BLOCK,
South West corner of Main and Pike sts.

TERMS OF SUBSCRIPTION.
One year in advance, \$1.00
Six months, .50
Three months, .25
One month, .10

ADVERTISING.
For one square, 10 lines, or less, 3 insertions, .25
Each additional insertion, .10
Three months, .50
Six months, .75
One year, 1.00

Advertising a candidate for office, money in advance, 1.00
Transient advertisements to be paid for in advance, 1.00
A liberal discount made on yearly advertisements longer than one square
A. J. MOREY, Proprietor.

THE CYNTHIANA

OPEN TO BOTH PARTIES—THE ORGAN OF NEITHER.

VOLUME 5. CYNTHIANA, KY., THURSDAY, MAY 24, 1855. NUMBER 34.

CYNTHIANA NEWS JOB OFFICE.
WE ARE NOW PREPARED TO EXECUTE AND PRINT OF
Book, Plain and Fancy
JOB PRINTING.
SUCH AS
Pamphlets, Labels, Business Cards, Programs, Hand Bills, Visiting Cards, Circulars, Ball Tickets, Party Tickets, Blanks, Party Tickets, Funeral Cards, Bill Heads, etc.

Paddy's Farewell to the Priest.
The Priest of the Parish got up in the morn,
And he ordered his clerk all the people to warn,
Before his tribunal that each should appear,
Where he sat as a God their confessions to hear:
Then Paddy got up, and he sent to him word
That his soul had escaped from the snare, like a
bird
From the net of the fowler, and now he would tell
His reasons for bidding his Reverence farewell.

"Farewell, and forever, to teachers of lies,
The word of the Lord has enlightened mine eyes;
I see your impostures as plain as the light,
You can only flourish in darkness and night;
Your merchandize now has no value for me,
For the pearl of truth in the Scriptures I see;
The joys that now fill me no language can tell,
So, Priest of the Parish, I bid thee farewell!

"Farewell to your worship of pictures and stones,
Your rags and your relics, and rotten old bones,
Your images winking—your bleeding impostors,
Your ten Ave Maria's for two Paternosters,
The second commandment you cunningly hide—
A service of sense for the true one provide;
The word of the Lord by your rubbish disguise,
And cheat all the world with your refuge of lies.

"Farewell to the Mass—'tis a lie and a cheat;
What worship a Mass—the vermin may eat!
It grew in a field—it was thresh'd with a flail,
'Twas winnow'd and fann'd—it was ground into
meal—
'Twas boiled in a saucepan, and made into paste;
'Twas split with a scissor—the mice eat the
waste;
'Twas stamped with a figure—a cross and a man;
'Twas put on the fire and baked in a pan;
The offspring of Satan—invention of hell—
To gods made of wafer for ever farewell!

"Farewell to your worship with muttering tone,
An offering of fools in a jargon unknown;
Your antics and turnings, your bowings and scrappings—
Your postures and twistings—grimaces and gappings—
That makes one believe, if you had but the hunch,
You're acting the burlesque of Judy and Punch!
A service where folly and nonsense combine—
A mock and a mimic of worship divine!

"Farewell to the cursings, the bludgeons and sticks—
The Mother of Harlots, with Jezebel's tricks!
Go, stand on the necks of your minions and tools,
Go, blow out your candles on asses and fools;
'Tis fit that the slave who allows your control,
Should have all the weight of your chains on his
soul;
By the pow'r of the truth, I have broken your
spell—
Now, Priest of the Parish, I bid you farewell!"

**Awful Case of Shipwreck—Seven Men
Lying on Camphene and Shark Oil—
Inhuman Conduct of the Crew of an
Unknown Schooner.**
On the outward passage of the bark
Clara Windsor, March 19, lat. 32 deg.
long. 66 deg. 38 min., a fresh breeze
from the S. S. W., saw a wreck to leeward,
with two men standing on the bow
and waving their hats. The bark heaved
to, got out a boat and succeeded in
taking them off. The wreck proved to be
the schooner John Clark, Capt. McKay,
hence for Jacmel. The men stated that
they were all that were left of seven
men that sailed in the above schooner
from New York on the 3d day of March,
bound to Jacmel; that on the 7th March,
9 p. m., while under double reefed sail,
wind W. N. W., a squall struck her
beam ends, and it was an hour before
they succeeded in cutting away the weather
rigging, when the mainmast and
foremast went close by the deck; then
she righted.

The hatches had burst and the vessel
was full of water. They were left
without food or water, but on the next
day they obtained a keg of crackers that
were wet with salt water. After which,
got a bucket of vinegar, some shark liver
oil, and some camphene; the latter
made them stupid, and feel as if they
were on fire. The fifth day after the
catastrophe, the captain, mate, steward
and two men died, and they, the two
remaining men, had nothing to eat for
eight days previous to being taken off.
They also say that they saw two different
vessels, one of which, a fishing
schooner, came close to them so that
they could see the man at the helm.—
They hailed to them, and she heaved to
and came close up under their lee, and
after surveying them, put their helm hard
up and bore away without offering any
assistance. All were living at that time,
and but for it being before daylight,
could have read her name, as her letters
there were indistinctly visible. The names
of the two saved were Robt. McRay
(Captain's son) and Chas. Lowell.

The Sag-Night Nominations.
Speculation is afloat in relation to
what ticket, if any, the Sag-Nights nomi-
nated in the recent conclave at Colum-
bus. Some assert very roundly that they
united upon ex-Senator Chase for
Governor, and adopted the rest of the
Democratic ticket; while others say that
the whole Democratic ticket was swal-
lowed without winking. As we under-
stand it, the Sag-Night organization as
first started, laid down about the following
principles:

1st. Hostility to Slavery in every
shape, and especially toward its exten-
sion.
2d. To receive and welcome all for-

eigners to the immediate enjoyment of
all the rights of American citizens, ex-
cept Catholics.
3d. To support the so-called Demo-
cratic party.
There is no doubt, that the big fish at
the bottom of this series of resolutions,
has swallowed the little ones above, and
that the Free Soil and Anti-Catholic
wing of the faction has found itself over-
shadowed by the greater numbers of the
opposition. In fact, the Sag-Nights are
now but the whippers-in for the Hunkers
or Foreign party, and will be used as
cats' paw, for pulling their chesnuts out
of out of the fire. The idea of their
nominating any but the old line ticket is
ridiculous, to any one who has kept an
eye upon their movements.

Doctors Disagree.
[From the Cincinnati Columbian.]
It is a fact well known to all those
eyes have been directed of late toward
the political horizon, that during the last
session of Congress, the Hon. Joseph R.
Chandler, of Pennsylvania, delivered an
elaborate speech in the House of Repre-
sentatives, on the degree of temporal
power claimed by the Roman Catholic
Church.

Mr. Chandler is a gentleman of sufficient
age, experience, and research, to
enable him to speak understandingly of
the matter at issue. He is a member of
the Church in question, and being, as he
himself states, almost the only representa-
tive of that body in our national legisla-
ture, as well as its enthusiastic cham-
pion, he might reasonably be supposed to
enunciate its claims on this point,
with the force of "one having authority."

His remarks were called out by an in-
cidental allusion, made, we believe, by
Mr. Banks, of Massachusetts, to the in-
variable policy which has always been
pursued by the Papal power, in this par-
ticular. Mr. Chandler's reply was charac-
terized with considerable ability, but the
whole point of his long and labored
efforts, was that the Church had never
claimed temporal and political power.
He admitted that in certain instances
the Pontiff of Rome might have arrogated
to himself this power, but denied in the
most explicit and circumstantial man-
ner, that the Catholic Church assumed
any such right for her earthly representa-
tive, who holds in his hand the omni-
potent thunders of the Vatican.

This unqualified and emphatic dis-
claimer, coming from so high a source,
was regarded with considerable curiosi-
ty at the time, and it became a matter of
some speculation whether the organs
and officials of the Papal Church, in the
United States, would acquiesce in its
statements by passing it by unnoticed, or
openly dissent from them.

In most cases, they have found a quiet
and non-committal silence, the more
agreeable course; but a few instances
have occurred, in which the opposite
line of tactics has been pursued, and the
disclaimer of Mr. Chandler has been it-
self disclaimed. We perceive that Orestes
A. Brownson, as usual among the
foremost to vindicate the Church whose
cause he espouses with so much enthusi-
asm, has taken a decided stand in opposi-
tion to the doctrine advocated by the
Representative from Pennsylvania.

Dr. Brownson is well known as a gen-
tleman whose transmutations and trans-
mutations in the broad field of theologi-
cal inquiry, have been so numerous and
so varied, that their periodical recurrence
is a matter which excites little remark.
Concluding, after due deliberation, that
the ample bounds of the most radical
Scepticism, were a pent up Utica which
could no longer restrict his expansive
mind, by a few Colossal strides, and oc-
casional pauses, he passed the interven-
ing territory, until at last he finds "am-
ple room and verge enough," in the con-
tracted limits that hedge in "the straight-
est sect" of the Ultra-Montanists.

He recently delivered himself of his
ideas on "the Mission of the United
States," in a lecture in New Orleans.—
We quote from the "Creole," of the 14th
ult., an abstract of the concluding por-
tion of his remarks:
"He affirms the majority has no right
to rule. Who then, is to be the arbiter
in political matters? What agency is
to direct the action of the State and stay
the movement of the individual? Reli-
gion. What religion? The Catholic reli-
gion—the church."

"For, said the speaker, Protestantism
cannot do it. It is the creature of the
State or of the individual. If it be a
religion of the State, it is its assistant,
performs its commands, allies itself with
power to oppose and crush the individ-
ual. If it be not recognized by the
State, it is the creature of public opinion,
and changes with the popular breath.—
It is the creature of man, and is changed
whenever it suits his convenience. In
most parishes it is the expression of a
few wealthy men and old spinsters, who
grind out of their minister, as from a
hand-organ, tunes to suit their tastes."

"If he refuse, he is bid to go, and an-
other is called; but there is rarely inde-
pendence of this kind, for all have fam-
ilies, and would stand all day idle in the
market places, with no one to employ
them. He had been a Protestant minis-
ter, and spoke from personal experience.
Protestantism cannot speak with the
voice of authority. It comes from be-
low up, instead of descending from

above. The Catholic religion, univer-
sally adopted and believed, is then, nec-
essary to the accomplishment of the
"Mission of the United States."
"It must become the arbiter between
the State and the subject. It must
guard the man by interposing its flaming
sword as a defence. It must construe
CONSTITUTIONS AND EXPOUND LAWS, DECIDING
WHERE IS THE LIMIT OF CENTRALIZED POWER,
AND WHAT IS ITS ABSOLUTE DUTY TO PER-
FORM."

After such language as the above,
from one of the most prominent and
able members of the Papal Church, in
the United States, what will Mr. Chan-
dler and his friends say, concerning her
claims to temporal power?

CHAPTER I.
And it came to pass, after many days,
that BEVERLY, whose sur-name is CLARK,
who was chosen at the Commonwealth
of Kentucky as the standard-bearer of
all the armies of the ALIENS, and BERNIAH
his subaltern, and LUCIUS his chief but-
ler, all being of the old hunker tribe, as-
sembled together, and proceeded from
among the "select," "elect," to choose
captains of hundreds, captains of fifties,
and send them into the wilderness, and
fertile plains, to "spy" out the land, and
bring tidings of the inhabitants thereof.
Now, the "spies" who were thus chosen,
were the HEADS of the tribes of the
"ALIENS," and did each man represent a
tribe, and was required to report back to
Beverly, the standard-bearer, the number
and strength of his tribe, together with
the number and strength of all the na-
tives of the land. Now, the tribes were
well pleased with the spies that were cho-
sen, for they had chosen Stanton, of Ma-
son, who was of the old hunker tribe, as
well as Boyd of McCracken; Robert (the
law-giver) John, the exaggerated; Lucius
(the Governor's son) Rogers, the brother-
in-law of Cassius of Ethiopian feel-
ings. Besides Jewett, (the Far-Down),
Elliott, (the Corkonian), Prall, (the Red-
Republican), Grinstead, (the Locofoco),
Dickerson, (the butt-end); besides,
Spalding, Todd, O'Hara, Lancaster,
Sag-Nights, and Jesuitical confessors
to the alien army.

Now when the heads of the tribes were
thus chosen, BEVERLY, the standard-bear-
er, and BERNIAH his subaltern, and LUCIUS
his chief butler, sent them forth with
staves in their hands and with shoes on
their feet, and the YEOMAN in their pocket-
ets, and said unto them, go Eastward and
Westward, Northward and Southward,
and see the land what it is, and the
people that dwell therein, whether
they be strong or weak, few or many.—
And the spies went and searched the
land from the mountain forests, unto the
cities of the plains. And they returned
from the search after many days, and
came to BEVERLY, and to those that were
with him, and told them all things that
had befallen them, and said unto them:
"We have searched the land whither
you have sent us, and surely it is a goodly
land, and the natives that dwell there-
in are strong, and their numbers very
greatly exceed the number of all our
tribes—and yet they were courteous, and
treated us with very great kindness and
hospitality, and said unto us, 'we have
a land here that yields an abundance of
all the necessities and luxuries of life,
and our mountains abound in mineral
wealth, and we are willing to share all
these blessings with you, and with all
the families of man, who may choose to
come here and tabernacle among us,
and not interfere with our institutions.'"
Then we answered the natives and said
unto them, that we greatly admired their
country and the inhabitants that dwell
therein, and would gladly come and
dwell among them, and enjoy the good
of their land, and the emoluments of of-
fice, and would watch over and protect
their interests and their institutions, and
would gladly choose for them a wise
governor to rule over them.

And when we had ended these sayings,
the natives answered us sharply, and
with fierce countenances said unto us:
"We have a model government here of
our own, one which was formed by our
forefathers at great sacrifice of blood
and treasure, and by them bequeathed
to us, their children, as a sacred legacy
to be by us kept pure from foreign in-
fluence, and be transmitted unimpaired
to our posterity the latest ages; and there-
fore we will never yield the reins of our
government into foreign hands. Then we
answered them and said, far be it
from us to do such a thing; we have had
the power to have chosen foreigners to
rule over you, but we have never in a
single instance done it; why should you
fear to trust us now upon this point,
seeing that we are better natives than
you natives yourselves; for we are true
men and not spies, therefore allow us to
choose for you a ruler from among our
tribes, to reign over you for four years.
But they rejected our kind offer, and
said unto us, in actions which speak loud-
er than words, that they would not have
us to choose a governor to rule over
them, but that they had chosen for their
governor a native of their own land,

whose sur-name is LOVING, a man of
great prudence and judgement, and one
in whose hands all their institutions, and
all their interests will be secure.

So when we saw that all our hopes of
gain were gone, and that the natives were
determined not to submit any longer to
our dictation, we shook the dust from
our feet as a testimony against them,
and took from our pockets the FLAG and
the YEOMAN, and cast them from us and
departed hither. Now, when all these
things were told to BEVERLY, the stand-
ard-bearer, and his companions in trouble,
they were sorely grieved, and their
spirits were troubled within them, and
they said one unto another: What more
can we do than we have done to get into
office? Then LAZARUS, the locofoco,
arose and said unto them, there is a chord
upon which we can play with good suc-
cess. You know that we have had con-
trol of the general government for many
years, and have used the money of the
natives to pay for many thousand vol-
umes patent office reports, and other doc-
uments. Now, let each member of the
national council take the number of books
allotted to him, and go forth with us and
distribute them, as presents to the na-
tives, whose money paid for them, and
they will "know nothing" of the trick,
but will receive them as favours at our
hands, and thus will we gain their friend-
ship and support. And when LAZARUS
had ended these sayings, JOHN arose and
said: Brethren of the alien tribes, hear
ye my voice and take courage, for there
is yet one more to be tried. You know
that these natives have a "peculiar in-
stitution," over which they watch with
great jealousy and care. Now, let us
employ some irresponsible press to
charge their candidates with disloyalty
to that institution, and let all the alien
presses of the land repeat the charge of
abandonment against them, and stick to
it, and some of the natives will believe
it, and thereby create a division among
them, and their hearts will be turned
away from their candidates and drawn
to our support, so shall we be successful.
Now, these sayings greatly cheered the
hearts of BEVERLY, BERNIAH, and LUCIUS,
and they resolved to do as they were ad-
vised. So they employed the press to
start the cry of abandonment, and gave
notice to the ex-Congressmen for each of
them to distribute in his own district the
number of books allotted to him, in such
a way that each book would buy a vote.
So they took their books and went forth
throughout all the land, as an army of
missionaries to convert "SAM," while BEV-
ERLY and his coadjutors, together with
the heads of the tribes, even from STAN-
TON, the old hunker, down to LANCASTER,
of the tribe of Sag Nights, all went forth
warning the natives against trusting their
government in their own hands.

[Written for the Cynthiana News.
Gone from the heart that loved her.
BY W. W. G.]

Gone from the heart that loved her,
Gone from her home for aye;
Gone in her girlish beauty,
My love has gone away.

Gone, like the moonlight's glimmer
From off the rippling stream;
Gone, like the joyous pictures
Of the youthful poet's dream.

Gone, like the days of childhood,
Gone, like the dew at morn.
Gone, like the hopes that throng the heart,
Of love and beauty born.

But, in a land of sunshine,
Of never-fading flowers,
Where care and sorrow never come,
(A holier clime than ours),
She dwelleth now, and kneeleth
Beside the throne of God,
The brightest and the fairest
Of the angel sisterhood.

Hold Him!
In the last number of the "News," we
published an article on the "Superstitions
of Rome," written by the Rome corres-
pondent of the New York Times. The
Louisville Courier says:

"Some one signing himself PHILLO VER-
ITAS ET PHILO JUSTITIA, has written an
epistle to the New York Times in de-
nunciation of its Rome correspondent.
The following sentence is big with ven-
geance: 'The sword of Damocles is sus-
pended over this Republic, and as sure
as there is a God in heaven, if these
sneers against his Holy Vicegerent and
the Church's Holy Institutions are per-
sisted in much longer his people will be-
come aroused, the thread that now holds
that dreadful sword will be severed, and
then wo! to all your boasted great-
ness, and like every other republic that
ever cursed the world, the historian will
hold you up to the scorn, contempt and
ridicule of mankind.'"

We devoutly hope that the gentleman
who issues this manifesto will insist up-
on keeping the aforesaid sword suspen-
ded for the present. The consequences
of clipping the thread which suspends it
would be very terrible. Perhaps now
that we are so solemnly warned, we may
do better. We respectfully suggest
Dagger John's interference in this mat-
ter. He alone can save the republic.—
Will he not come to our rescue and save
us from the fall of that terrible sword?

DIRECTORY.
I. O. O. F.
HARRISON LODGE, No. 75, I. O. O. F.,
meets at its Hall, Miller's corner, in the
third story—entrance on Pike st., every Sat-
urday night at 8 o'clock. Transient Brethren are
invited to attend. By order of the Lodge,
Jan 1-29-11
T. R. RANKIN
Recording Secretary.

**T. H. LUCKING VALLEY TRIMPLE OF
HONOR, No. 30, meets every FRIDAY EVEN-
ING, in the Odd Fellows' Hall, corner of Main and
Pike streets, Cynthiana. The SOCIAL DEGREE
meets on MONDAY evenings. Transient members are in-
vited to attend.
W. W. GASKILL, W. R. W. P. ROPER, W. C. T.
June 15-57**

**INTENDING hereafter to devote myself exclusively
and zealously to the practice of Medicine and Surgery, I
herby offer my services to those who may need them.
Office—Opposite the Court House; Residence, between
that of J. W. McIntosh and Methodist Church.
July 27-52
G. H. C. TODD.**

**T. MARTIN, Wholesale and Retail Dealer in Groce-
ries, Canned Goods, Fruit, Raisins, etc., Main street,
Opposite the Court House, Jan. 1.**

**KOSUTH HOUSE, (Lately occupied by Mrs. Cathe-
rine York), by Louis Toller, Main street, north
east of the Court House, Jan. 1.**

**WM. M. MILLER, Constable, and General Collector.—
Office nearly opposite the Court House, Jan. 1.**

**JOHN SPORN, BUTCHER.—Slaughter-house, on bank
of Licking River, in the rear of my residence. No
credit given for Beef hereafter. Always pays cash for
good Beef Cattle, Jan. 1, 1854.**

**C. A. WEBSTER, Forwarding and Commission Mer-
chant, and Dealer in Groceries, Hardware, Glass-
ware, Glassware, Mechanics' Tools, Stoves, Castings,
and Tinware, Boots, Shoes, Hats and Caps, Guns and Pi-
stols, Gold and Silver Watches, and notions &c., main street,
Jan. 1.**

**F. A. EVELLETH, Livery and Sale Stable, main street,
where can be found Turkeys, Eveleth's Saddle Shop
open next door to the Livery Stable, new
Buggies and Harness. Also, Horses taken to break to the
Saddle or Harness, Jan. 1.**

**THOMAS A. CURRAN, Attorney at Law, Cynthiana,
Ky., will practice in the Circuit Court of Harrison
County, in connection with Wm. Marshall, Esq., of As-
toria, Ky., who will hereafter regularly attend the Har-
rison County Court, Office in the Court house, Jan. 1.**

**TURKEY & EVELLETH, Saddle, Harness, Trunk and
Bag Manufacturers. A general assortment of all
new on hand, of the latest style and workmanship.—
Job-work and repairing attended to on short notice, shop
on main street, next door to the Livery Stable, Jan. 1.**

**MASON & RANKIN, Dealers in Dry Goods, Dress-
Makers, Hardware, Cutlery, Superior Brass Clocks, Liquors,
Hats, Caps, Boots and Shoes, on Chesapeake, first store
from the Bridge, Jan. 1.**

**FRANCIS SMITH, J. F. WOODWARD,
F. SMITH & WOODWARD,
WHOLESALE AND RETAIL DEALERS IN
**IRON AND NAILS,
RUBS, SPOKES, SPRINGS, AXLES,
CARPENTER'S & SMITH'S TOOLS,
WITH EVERY VARIETY OF
FOREIGN AND DOMESTIC
HARDWARE & CUTLERY.**
Madison St., near the Madison House,
COVINGTON, KY.**

**GEORGE W. POHLMAN,
IMPORTER and manufacturer of Dress Trimmings,
Ribbons, Gimpes, Braids, etc., &c., 127 N. 3rd
Street, between 4th and 5th, Cincinnati, O.**

**ROBERT HOWE, JAMES SPILMAN,
HOWE & SPILMAN,
DEALERS IN
Groceries, Wines, Liquors, &c.,
No. 5 Madison-st., opp. Madison House,
COVINGTON, KY.**

**L. J. WORKUM,
WHOLESALE AND RETAIL
FASHIONABLE CLOTHING EMPORIUM,
No. 94 Main St., east side, 2d door below 8d,
OPPOSITE LIFE AND TRUST CO. BANK,
CINCINNATI, O.**

**BIERBOWER & ROBINSON,
DEALERS IN
EASTERN AND WESTERN MADE
CARRIAGES & BUGGIES,
UNION BLOCK, THIRD-STREET,
4th and 5th doors West of Broadway,
CINCINNATI, OHIO.**

**John Besore,
Manufacturer of Saddles and Harness,
Limestone street,
FIRST DOOR FROM THE CORNER OF MAIN AND
OPPOSITE PHOENIX HOTEL,
Lexington, Ky.
Solicits patronage from the people of Harrison
County, nov. 22d 1854.**

**R. PECKOVER,
SURGEON DENTIST,
PARIS, KY.
WILL visit Cynthiana the 1st and 3d Saturdays
of every month. Rooms at West House,
Oct 5/54**

**KENTUCKY CARPET STORE.
WE are desirous of closing out our entire stock of
Carpet, Oil Cloths, Matting and Dry
Goods. To purchasers this is a rare chance, as the
Goods are entirely new in style, all have been purchased
since last spring. Persons in want of Carpeting, oil cloths
to miss this opportunity, as the Goods are to be sold
and no mistake. Our stock of DRY GOODS is large and
well selected, embracing
Staple and Fancy Dry Goods,
of all descriptions.
The public are respectfully solicited to call and exam-
ine our stock and prices at the south east corner of
Lower Market-street, CINCINNATI, O.
Jan 1-55
DOUGHERTY & SMITH**

**Washington House!
Main St. Covington, Ky.
Convenient to Western Ferry, opposite western Row,
Cincinnati, Ohio. We have a large and comfortable
interior.
dec. 7th 1854 if
ELDRIDGE & RIDDLE,
Proprietors.**

**C. BEAM,
MANUFACTURER of, and Dealer in, Tin, Copper
Sheet Iron, Japanned Tin and Britannia Ware, Coal
Buckets, &c., &c., Wholesale and Retail, Scott street,
East side, three doors below Fourth,
COVINGTON, KY.**

**NEW AND RICH GOODS.
S. J. Walker,
WHOLESALE AND RETAIL DEALER IN
Staple and Fancy Dry Goods and Gro-
ceries.
Cor. Madison and Sixth streets, Covington,
KY. RESPECTFULLY invites attention to his new and ex-
tensive stock, comprising all the latest styles of
FANCY DRESS GOODS,
With Velvets, Embroideries, Ribbons, Hosiery, Gloves,
Hats, Fringes, Linens, &c.; Cambrics, Sheetings, White-
rings, Flannels, Nankeens, &c., &c.
Also, a general assortment of GROCERIES just re-
ceived, all of which will be sold at the lowest possible
rates.
Jan 1-55**

**Clothing at Cincinnati Prices.
ALL who are in the habit of purchasing Clothing in
Cincinnati, by calling at Newcomb's Clothing Store,
on Main st., will find that clothing can be had as cheap
in Cynthiana as in Cincinnati.**

**SALT! SALT!!
I HAVE obtained the agency for the sale of Kewanee
SALT, and will sell at such prices that those wishing
to purchase will save nothing by going to the river for
it. A supply always on hand.
Jan 5-55
J. W. PECK.**

**FASHIONABLE MILLINERY!
WE would particularly invite the attention of our
Ladies readers who intend visiting Cincinnati this
Spring or summer to the extensive stock of MRS. A.
HENDERSON, late MRS. RICH, consisting of
Bonnets, Ribbons, Flowers, and Trim-
mings.
Of the latest Paris and New York styles. Her stock is by
far the largest in the city, and is kept constantly full by
DAILY ARRIVALS from the East of the most Fashion-
able Bonnets English Straws, Swans,
Tuscans, and Satin Braids, Blond and
French Lace, together with the most elegant
NET, CAP, AND TRIMMING RIBBONS, AND FANCY
ARTIFICIAL FLOWERS, imported all of which will
be sold at 50 per cent. lower than any other establishment
in Cincinnati. Her store is
No. 201 FIFTH STREET,
between Elm and Plan.
The Fine Horse,
Star Highlander.
WILL stand the present season at my stable, 5 miles
from Cynthiana, and one mile east of Broadway,
and will be let to pasture at \$5, to insure a living colt.
He is a beautiful brown full to hands high, and 9 years old
this spring; in the size of some premium stallions and har-
ness colts than any other horse now in the western world.
PEDIGREE—Star Highlander was sired by J. Teach's
Highlander, and by Downy's Brown Highlander.
Star Highlander's dam was Redwood's Whip, and he was
by old Virginia Whip; Redwood's Whip grand dam by
Barlow's Gainsword, and he by old Diamond.
Care will be taken to prevent accidents, but no responsi-
bility shall be assumed. Season commences the 1st of
March, and ends the 1st of July.
NOAH S. PATTERSON.
apr 27**

**NOTICE.
ALL persons indebted to me by note and account are
requested to call on me before the 15th day of Febru-
ary, being county court day, or longer adjournment
will not be given. The money I must have.
Cynthiana, Feb. 8, 55.
J. B. L. ABBE.**

